



**SOBTIS PUBLIC SCHOOL**  
Green Park Bisalpur Road Bareilly, 243006 , Uttar Pradesh, India,  
T: +91 581 2527164 , +91 9760691123  
E:- [info@sobtipublicschool.com](mailto:info@sobtipublicschool.com)

### CLASS IX (BOOK LIST 2018-19)

S.NO	SUBJECTS	NAME OF BOOK	PUBLICATION
1	English	Buhive (Poetry & Prose)	CBSE
2		Moments (Supplementary Reader)	CBSE
3	Hindi	Hindi Reader Shitij	NCERT
4		Hindi Reader Kritika	NCERT
5	Maths	Math R.S Agarwal	Bharti Bhavan
6		Mathematics	NCERT
7		Mathematics lab manual	EVERGREEN
8	science	Science	NCERT
9		PHY/CHEM/BIO	S.CHAND
10		Science lab manual phy/chem./bio	EVERGREEN
11	S.S.T	Civ/His/Geo/Eco	NCERT
12	Computer	Foundation of information Tech	DHANPAT RAI
13	Novel	The Three Man Ina Boat	RATNA SAGAR
14	English	Eng Assignments	FULL MARKS
15	Map	Map W/B	PERIWINKLE
16	Hindi	Vyakaran	DHANPAT RAI

#### EXERSISE BOOK:-

HINDI-	Soft Bond Exercise Book for Class Work	136 Pages	4
COMPUTER	Soft Bond Exercise Book for Class Work	100 Pages	1
REGISTER	Soft Bond Exercise Book for Class Work	200 Pages	2
MUSIC COPY	Soft Bond (o/s) Exercise Book for Music Work	136 Pages	1

#### STATIONERY

Cover roll	-	2
Project white sheet set(10 sheets pack)-		1
Project File+Ruled sheets set -		1
Name slips		
Practical copy -		3

**YOU ARE FREE TO PURCHASE BOOKS FROM ANY WHERE, HOWEVER**

**IT IS ALSO AVALABLE AT :-**

### **PASHUPATI BOOK AGENCY**

#### **ADDRESS:-1**

Jai Durga Complex ,  
Sheel Chouraha ,  
Rajendra Nagar, Bareilly  
Mobile No:-9897120808

#### **ADDRESS:-2**

Shopping Complex  
Opp- Sabana Heights  
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### CLASS X (BOOK LIST 2018-19)

S.NO	SUBJECTS	NAME OF BOOK	PUBLICATION
1	English	Interact in Eng. Literature	CBSE
2		Interact in Eng MCB	CBSE
3		Interact in Eng Work book	CBSE
4	Hindi	Hindi Reader Shitij	NCERT
5		Hindi Reader Kritika	NCERT
6	Maths	Math R.S Agarwal	Bharti Bhavan
7		Mathematics	NCERT
8		Mathematics lab manual	EVERGREEN
9	science	Science	NCERT
10		PHY/CHEM/BIO	S.CHAND
11		Science lab manual phy/chem./bio	EVERGREEN
12	S.S.T	Civ/His/Geo/Eco	NCERT
13	Computer	Foundation of information Tech	DHANPAT RAI
14	Novel	The Three Man Ina Boat	RATNA SAGAR
15	English	Eng Assignments	FULL MARKS
16	Map	Map W/B	PERIWINKLE

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Project File+Ruled sheets set -		1
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**CLASS XI (BOOK LIST 2018-19)**

S.NO	SUBJECTS	NAME OF BOOK	PUBLICATION
1	English	Hornbill	NCERT
2		Snapshot	NCERT
3		English Assignment	Full Marks
3	Novel	Canterville Ghost	C.P Digest
4	Accounts	D.K Goel	APC Pub
5	Economics	V.K Ohri	V.K Pub
6	Maths	Math R.S Agarwal	Dhanpat rai
7		Mathematics	NCERT
8	Business Studies	Business Poonam Gandhi	VK Pub
9	Computer	Sumita Arora	Dhanpat Rai Pub
10	Physical Education		

**EXERCISE BOOK:-**

REGISTER                      Soft Bond Exercise Book for Class Work                      200 Pages                      8

**STATIONERY**

Cover roll	-	2
Project white sheet set(10 sheets pack)-		1
Project File+Ruled sheets set -		1
Name slips		
Practical copy -		3

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